Uintah County Fair Food Vendor Form 2023

Date:	Booth #:	Receipt #:	
Company:			
Contact Person:	Phone:		
Address:			
City:	State:	Zip Code:	
Email:			

SSN or Sales Tax # or Tax Exempt # :_

Vendor information will be reported to the Utah State Tax Commission. Trailer Spot must be marked, or spot will not be honored if you have a trailer.

Available Booth Spaces	Description of booth, items being sold, or shown	Quantity	Total
10' X 10' Space \$200			
10' X 20' Space \$300			
Trailer Space (10' X 20') \$300			
Additional 10' to bo <mark>oth \$100</mark>			
Preferred Booth Number:	Payment required at time of reservation	Total:	\$

*Preference will be given to previous vendors on the spot they have occupied before, past spots will be released on a first come basis as of May 1, 2022. Spots are reserved when money is received. Please note that NO tents are provided.

Exhibit management reserves the right to move exhibits and to advertise and promote exhibitor's products or services in any manner it deems beneficial for the event. The management assumes no risk. By acceptance of this agreement, the exhibitor expressly releases the management from any and all liability for any damage, injury, or loss to any person or goods which arise from the rental and occupation of show space. Uintah County/Uintah County Fair expressly denies responsibility for electrical failures, and any damage to equipment property, caused by drops or increases in power supply, low voltage, or power surges. Upon signing this agreement, all exhibitors and concessionaires expressly agree to indemnify and hold harmless Uintah County, its members, employees, and contractors from such claims. In no case will Uintah County/Uintah County Fair be held responsible for loss of profits, revenues, or loss of equipment. Exhibitors are prohibited from breaking down exhibits or displays anytime prior to completion of the show. Exhibitors must be set up and ready for show no later than 1 hour before the event. By signing this venue.

Uintah County Fair

Date

Vendor

Date

Make checks payable to-UINTAH COUNTY FAIR 302 East 200 South Vernal, Utah 84078 westernpark@uintah.utah.gov 435-789-7396



2023 Uintah County Fair Vendor Information August 17th,18th,& 19th

Carnival opens August 16th

Setup Times:	Thursday	August 17 th	8:00AM - 4:00PM
Food Court Hours	Thursday Friday Saturday	August 17 th August 18 th August 19 th	6:00PM - 10:00PM 11:00AM - 10:00PM 11:00AM - 10:00PM
Commercial Exhibit Hours	Thursday Friday Saturday	August 17 th August 18 th August 19 th	6:00PM - 10:00PM 11:00AM - 10:00PM 9:00AM - 10:00PM

Food Court- Vendor Booths

Electricity- Each 10'X10' booth location receives 110 volts with a GFCI duplex receptacle, 15 amp service. No additional power per booth space is available, if additional power is needed you will need to rent an additional booth space or you will need to supply a generator to meet your individual needs.

Exhibitors are required to bring their own extension cords or power strips to plug into the power source. The fair does **not** supply any wiring, extension cords, adapters, or special connectors of any kind. All extension cords or wiring must be properly taped down to the floor or tucked away to avoid potential trip or safety hazards. The Uintah county Fair expressly denies responsibility for electrical failures, and any damage to equipment or property, caused by drops or increase in power supply, low voltage or power surges.

NO tents are provided- Commercial grade tents are encouraged, tents are to be in good condition and clean in appearance- no tarps allowed, Vehicle parking separate.

Exhibitors will need to meet the requirements of a Temporary Food Establishment with the TriCounty Health Department. To obtain the needed form contact the TriCounty Health Department directly. Please remember to bring the temporary food permit with you.

Contact: TriCounty Health Department / Environmental Health 133 South 500 East Vernal, Utah 84078 (435) 247-1160

If you have a deep fat fryer in your booth, you will need to have a 4'X8' by ³/₄" sheet of plywood with a rug on the plywood for the fryer to set on. Any questions please call the Western Park at (435)789-7396

