

Uintah County Fair Food Vendor Form 2026

Date: _____ Booth #: _____ Receipt #: _____

Company: _____

Contact Person: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Email: _____

SSN or Sales Tax # or Tax Exempt # : _____

Vendor information will be reported to the Utah State Tax Commission. Trailer Spot must be marked, or spot will not be honored if you have a trailer.

Available Booth Spaces SEE UPDATED MAP	Description of booth, items being sold, or shown	Quantity	Total
10' X 10' Space \$200			
10' X 20' Space \$300			
Trailer Space (10' X 20') \$300-			
Additional 10' to booth \$100			
Preferred Booth Number: _____	Payment required at time of reservation	Total:	\$ _____
<i>*Preference will be given to previous vendors on the spot they have occupied before, past spots will be released on a first come basis as of June 1, 2025. Spots are reserved when money is received. Please note that NO tents are provided.</i>			

Exhibit management reserves the right to move exhibits and to advertise and promote exhibitors' products or services in any manner it deems beneficial for the event. The management assumes no risk. By acceptance of this agreement, the exhibitor expressly releases the management from any and all liability for any damage, injury, or loss to any person or goods that arise from the rental and occupation of show space. Uintah County/Uintah County Fair expressly denies responsibility for electrical failures and any damage to equipment or property caused by drops or increases in power supply, low voltage, or power surges. Upon signing this agreement, all exhibitors and concessionaires expressly agree to indemnify and hold harmless Uintah County, its members, employees, and contractors from such claims. In no case will Uintah County/Uintah County Fair be held responsible for loss of profits, revenues, or loss of equipment. Exhibitors are prohibited from breaking down exhibits or displays anytime before the completion of the show. Exhibitors must be set up and ready for the show no later than 1 hour before the event. By signing this document, we agree to hold harmless and indemnify Uintah County Western Park from any suit or situation that may arise from this venue and agree to all rules and regulations listed in the application packet.

 Uintah County Fair

 Date

 Vendor

 Date

Make checks payable to-UINTAH COUNTY FAIR
 302 East 200 South Vernal, Utah 84078 | westernpark@uintah.utah.gov | Call to pay over phone at 435-789-7396



2026 Uintah County Fair Vendor Information

August 20th, 21st, & 22nd

Carnival opens August 19th

Setup Times:	Thursday	August 20th	8:00AM - 4:00PM
Food Court Hours	Thursday	August 20th	4:00PM - 10:00PM
	Friday	August 21st	11:00AM - 10:00PM
	Saturday	August 22	11:00AM - 10:00PM

Food Court- Vendor Booths

Electricity- Each 10'X10' booth location receives 110 volts with a GFCI duplex receptacle, 15 amp service. No additional power per booth space is available, if additional power is needed you will need to rent an additional booth space or you will need to supply a generator to meet your individual needs.

Exhibitors are required to bring their own extension cords or power strips to plug into the power source. The fair does **not** supply any wiring, extension cords, adapters, or special connectors of any kind. All extension cords or wiring must be properly taped down to the floor or tucked away to avoid potential trips or safety hazards. The Uintah County Fair expressly denies responsibility for electrical failures and any damage to equipment or property caused by drops or increases in power supply, low voltage, or power surges. Uintah County Fair does not offer exclusivity.

NO tents are provided- Commercial grade tents are encouraged, tents are to be in good condition and clean in appearance- no tarps allowed, Vehicle parking separate. You will need to provide your own sandbags or weights, no stakes, and no alteration of asphalt.

Exhibitors will need to meet the requirements of a Temporary Food Establishment with the Tri-County Health Department. To obtain the required form, contact the Tri-County Health Department directly. Please remember to bring the temporary food permit with you.

TriCounty Health Department / Environmental Health
133 South 500 East
Vernal, Utah 84078
(435) 247-1160

If you have a deep-fat fryer in your booth, you will need to have a 4'X8' by 3/4" sheet of plywood with a rug on the plywood for the fryer to set on.

For any questions please call the Western Park at (435)789-7396

Carnival on street

Front Entrance



Space's 1 thru 28 Each 10' X 10' booth location receives 110 volts with SFCI duplex receptacle, 15 amp service.

Space's 29 thru 37 Each space will only have 500 watts (5 amps) of electrical power (one receptacle) five 100 watt bulbs equal the 500 watts or 5 amps of power available.

Space's 38 thru 44 Each space will have 110 volts with a duplex receptacle, 15 amp service per booth.

If additional power is needed you will need to rent additional space or provide your own generator.

Convention Center

Amphitheater

Indoor Arena

1 2 3 4 5 6 7 8

9 10 11

28
27
26
25
24

Food Court

23 22 21 20 19 18

14
15

Grand Stand

Outdoor Arena