

# Uintah County Fair Food Vendor Form 2022

Date: \_\_\_\_\_ Booth #: \_\_\_\_\_ Receipt #: \_\_\_\_\_

Company: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_

SSN or Sales Tax # or Tax Exempt # : \_\_\_\_\_

*Vendor information will be reported to the Utah State Tax Commission. Trailer Spot must be marked, or spot will not be honored if you have a trailer.*

Available Booth Spaces	Description of booth, items being sold, or shown	Quantity	Total
10' X 10' Space \$200			
10' X 20' Space \$300			
Trailer Space (10' X 20') \$300			
Additional 10' to booth \$100			
Preferred Booth Number: _____	<b>Payment required at time of reservation</b>	Total:	\$ _____
<i>*Preference will be given to previous vendors on the spot they have occupied before, past spots will be released on a first come basis as of May 1, 2022. Spots are reserved when money is received. Please note that NO tents are provided.</i>			

Exhibit management reserves the right to move exhibits and to advertise and promote exhibitor's products or services in any manner it deems beneficial for the event. The management assumes no risk. By acceptance of this agreement, the exhibitor expressly releases the management from any and all liability for any damage, injury, or loss to any person or goods which arise from the rental and occupation of show space. Uintah County/Uintah County Fair expressly denies responsibility for electrical failures, and any damage to equipment property, caused by drops or increases in power supply, low voltage, or power surges. Upon signing this agreement, all exhibitors and concessionaires expressly agree to indemnify and hold harmless Uintah County, its members, employees, and contractors from such claims. In no case will Uintah County/Uintah County Fair be held responsible for loss of profits, revenues, or loss of equipment. Exhibitors are prohibited from breaking down exhibits or displays anytime prior to completion of the show. Exhibitors must be set up and ready for show no later than 1 hour before the event. By signing this document, we agree to hold harmless and defend Uintah County Western Park from any suit or situation that may arise from this venue.

\_\_\_\_\_  
 Uintah County Fair

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Vendor

\_\_\_\_\_  
 Date

Make checks payable to-UINTAH COUNTY FAIR  
 302 East 200 South Vernal, Utah 84078  
 westernpark@uintah.utah.gov  
 435-789-7396



## 2022 Uintah County Fair Vendor Information

August 18<sup>th</sup>, 19<sup>th</sup>, & 20<sup>th</sup>  
 Carnival opens August 17<sup>th</sup>

<b>Setup Times:</b>	Thursday	August 18 <sup>th</sup>	8:00AM - 4:00PM
<b>Food Court Hours</b>	Thursday	August 18 <sup>th</sup>	6:00PM - 10:00PM
	Friday	August 19 <sup>th</sup>	11:00AM - 10:00PM
	Saturday	August 20 <sup>th</sup>	11:00AM - 10:00PM
<b>Commercial Exhibit Hours</b>	Thursday	August 18 <sup>th</sup>	6:00PM - 10:00PM
	Friday	August 19 <sup>th</sup>	11:00AM - 10:00PM
	Saturday	August 20 <sup>th</sup>	9:00AM - 10:00PM

### Food Court- Vendor Booths

**Electricity**- Each 10'X10' booth location receives 110 volts with a GFCI duplex receptacle, 15 amp service. No additional power per booth space is available, if additional power is needed you will need to rent an additional booth space or you will need to supply a generator to meet your individual needs.

Exhibitors are required to bring their own extension cords or power strips to plug into the power source. The fair does **not** supply any wiring, extension cords, adapters, or special connectors of any kind. All extension cords or wiring must be properly taped down to the floor or tucked away to avoid potential trip or safety hazards. The Uintah county Fair expressly denies responsibility for electrical failures, and any damage to equipment or property, caused by drops or increase in power supply, low voltage or power surges.

**NO tents are provided**- Commercial grade tents are encouraged, tents are to be in good condition and clean in appearance- no tarps allowed, Vehicle parking separate.

Exhibitors will need to meet the requirements of a Temporary Food Establishment with the TriCounty Health Department. To obtain the needed form contact the TriCounty Health Department directly. Please remember to bring the temporary food permit with you.

Contact: TriCounty Health Department / Environmental Health  
 133 South 500 East  
 Vernal, Utah 84078  
 (435) 247-1160

If you have a deep fat fryer in your booth, you will need to have a 4'X8' sheet of ¾" sheet of plywood with a rug on the plywood for the fryer to set on. Any questions please call the Western Park at (435)789-7396