



Date: _____ Booth Request #: _____ Receipt #: _____

Company: _____

Contact Person: _____ Phone: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Email: _____

SSN or Sales Tax # or Tax Exempt # : _____

Vendor information will be reported to the Utah State Tax Commission.

Available Booth Spaces SEE UPDATED MAP	Description of booth, items being sold, or shown	Quantity	Total
10' X 10' Space \$200			
10' X 20' Space \$300			
	Payment required at time of reservation	Total:	\$ _____
* All 10x10 spaces have 110 volts with a duplex receptacle, 15 amp service per booth. Please note NO TENTS ARE PROVIDED			

Exhibit management reserves the right to move exhibits and to advertise and promote exhibitor's products or services in any manner it deems beneficial for the event. The management assumes no risk. By acceptance of this agreement, the exhibitor expressly releases the management from any and all liability for any damage, injury, or loss to any person or goods which arise from the rental and occupation of show space. Uintah County/Uintah County Fair expressly denies responsibility for electrical failures, and any damage to equipment property, caused by drops or increases in power supply, low voltage, or power surges. Upon signing this agreement, all exhibitors and concessionaires expressly agree to indemnify and hold harmless Uintah County, its members, employees, and contractors from such claims. In no case will Uintah County/Uintah County Fair be held responsible for loss of profits, revenues, or loss of equipment. Exhibitors are prohibited from breaking down exhibits or displays anytime prior to completion of the show. Exhibitors must be set up and ready for show no later than 1 hour before the event. By signing this document, we agree to hold harmless and indemnify Uintah County Western Park from any suit or situation that may arise from this venue and agree to all rules and regulations listed in the application packet.

 Uintah County Fair

 Date

 Vendor

 Date

Make checks payable to-UINTAH COUNTY FAIR
 302 East 200 South Vernal, Utah 84078
 westernpark@uintah.utah.gov
 Call to pay over phone at 435-789-7396



2024 Uintah County Fair Vendor Information

August 15th, 16th, & 17th
Carnival opens August 14th

Setup Times:	Thursday	August 15 th	8:00AM - 4:00PM
Food Court Hours	Thursday	August 15 th	6:00PM - 10:00PM
	Friday	August 16 th	11:00AM - 10:00PM
	Saturday	August 17 th	11:00AM - 10:00PM
Commercial Exhibit Hours	Thursday	August 15 th	5:00PM - 9:00PM
	Friday	August 16 th	9:00AM - 9:00PM
	Saturday	August 17 th	9:00AM - 6:00PM

Commercial Vendor Booths

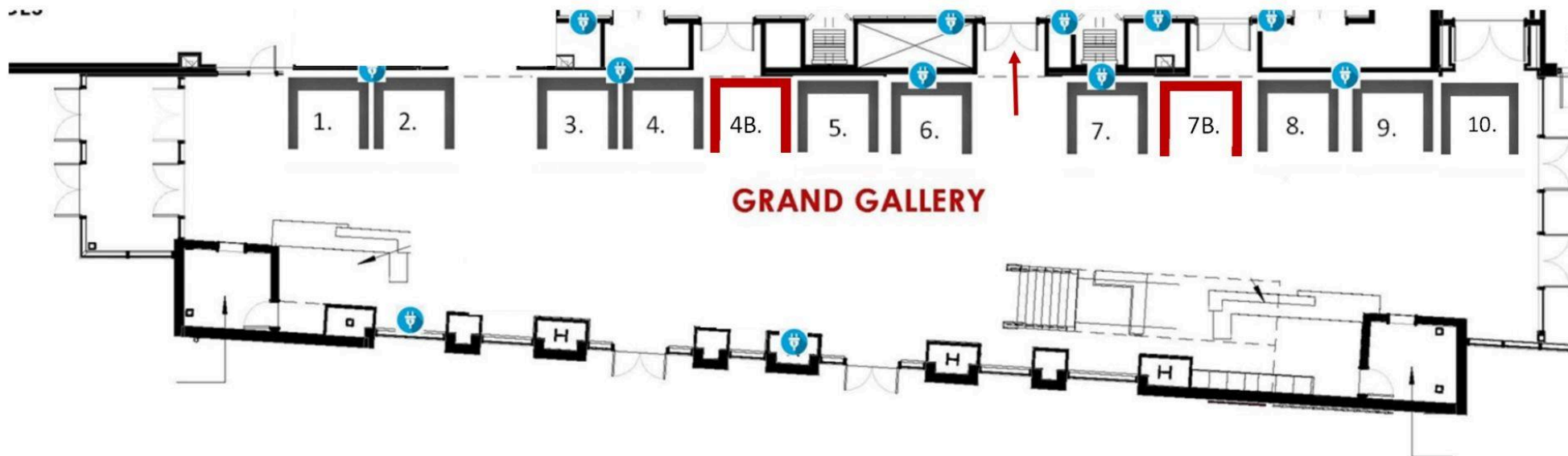
Uintah County Fair 2024 all commercial vendor booths will be inside the Uintah Conference Center South Foyer

Commercial booths are sold in 10' X 10' or 10' X 20' spaces.

Electricity- Each 10x10 space will have a 110-volt 15-amp service with a duplex receptacle.

Exhibitors are expected to bring their own extension cords or power strips to plug into the power source. The fair does not supply any wiring, extension cords, adapters, or special connectors of any kind. All extension cords or wiring must be properly taped down to the floor or tucked away to avoid potential trip or safety hazards. The Uintah County Fair expressly denies responsibility for electrical failures, and any damage to equipment or property, caused by drops or increases in power supply, low voltage or power surges.

We are looking forward to you being a part of the Uintah County Fair!



- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 4 B. _____
- 5. _____

- 6. _____
- 7. _____
- 7 B. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____

UINTAH COUNTY FAIR



UINTAH CONFERENCE CENTER

South Foyer Vendor Booths—1 Door